



WHEN YOU PRAY, SAY 7 DAY PRAYER CHALLENGE & SOLEMN ASSEMBLY

GO IN DEPTH WITH MY 7 STEPS TAUGHT ON HOW TO
PRAY TO ACCELERATE THE PROMISES OF GOD IN YOUR
LIFE. APOSTOLIC ACCELERATION APRIL, APR. 5-11



Brondon Mathis

Ministries International



WHEN YOU PRAY SAY

7 Prayers of Encounter to transform
regions and Hasten the Return of The
Lord

DEVOTIONAL
BRONDON MATHIS



A 7 DAY SOLEMN ASSEMBLY DURING THE BIBLICAL FEAST OF PASSOVER –

APOSTOLIC ACCELERATION APRIL – April 5th -11th

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INTRODUCTION

A 7 DAY SOLEMN ASSEMBLY OF PRAYER WITH FASTING

In 2017, I had a dream concerning how to pray, what is commonly known as *The Lord's Prayer*, to encounter God and build a culture of encounter prayer in God's house. I dreamed I was by myself in *the Hope for Columbus* prayer room, a 24/7 prayer room our ministry established in 2015, praying what's called, "*The Lord's Prayer in Luke 11:2; Matt 6:10,*" (*It's actually, the Disciples Prayer*). In the dream I was praying through the Lord's (Disciples) Prayer in phrases (7 phrases), saying the phrases from the prayer and then praying those phrases in tongues (*Praying in the Holy Ghost*), until I encountered the spirit and revelation behind each phrase. As I was praying the *Disciples prayer* in this manner, the room began to fill up with people coming to encounter God.

You've Been SAYING the Lord's Prayer but Now I'm going to Teach You How to Start PRAYING the Lord's Prayer

I believe this dream was a key revealed, as a way God wants to build encounter, Joyful prayer in His house of prayer – *Systematic Meditative Prayer through the 7 phrases of the LORD'S (DISCIPLES) PRAYER*. When I woke from the dream He said, "*You've been SAYING the Lord's Prayer but I'm going to teach you how to start PRAYING the Lord's Prayer. Your generation has been saying this prayer, but they have not been praying this prayer, and consequently they have not encountered Me in order to bring heaven to earth.*"

In this dream I had, *God said to me, I'm going build prayer in my body before I return, so that my body will know how to call heaven to earth.* In essence He was revealing to me how to pray through this prayer to hasten the return of the Lord. It was evident the urgency of God's heart concerning this prayer, that God wants to build us up in our prayer life, teaching us how to pray until He returns to set up His kingdom in the earth.

This is the only thing the disciples asked Jesus to teach them to do...*Lord, Teach Us to Pray*. This prayer teaching is a template of entrance into God's mind, for how He accesses our hearts to release His will into the earth, and how WE access heaven to bring heaven to earth.

The Seven Phrases of the Disciples Prayer

This prayer template revealed in the dream was broken up into 7 *PHRASES/DIMENSIONS IN PRAYER, ACCESSING 3 REALMS*. Those three realms are; 1.) The Heavenly realm, 2.) The Kingdom of God realm, and 3.) The Earthly realm.



Luke 11:1 It happened that while Jesus was praying in a certain place, after He finished, one of His disciples said to Him, **“LORD, TEACH US TO PRAY just as John also taught his disciples. 2. And He said unto them, “When you pray, say....**

1. Our Father in Heaven – The Heavenly realm of the Father’s dimension in prayer
2. Hallowed be thy Name – The Heavenly realm of the Son’s dimension in prayer
3. Thy Kingdom Come Thy will be done in earth, as it is in Heaven – The Kingdom realm of the Holy Spirit’s dimension in prayer
4. Give us this day our daily bread – The earthly realm of the Word’s dimension in Prayer
5. Forgive us our Debts as we Forgive our Debtors – The earthly realm of Man’s dimension in prayer.
6. Lead us not into Temptation but Deliver us from Evil – The kingdom realm of the deliverance dimension in prayer.
7. For yours is the kingdom, the Power and Glory forever Amen – The Heavenly and Earthly realm convergence of the Worship dimension in Prayer.

A Seven Day Weekly Prayer Format

Notice there are 7 phrases/dimensions of the Lord’s prayer for each day of a 7-day week. In addition, notice the phrases of the 7 dimensions in prayer in Matt 6:10-14 begin with the **Father**, the **Son**, and the **Holy Ghost** (thy kingdom come - the Kingdom of God is...in the Holy Ghost. Ro 14:17), then it goes on to the **Word of God’s dimension in prayer** (Give us this day our daily Bread), then onto **Man dimension’s in prayer dealing with how to stay connected with God and one another** (forgive us our debts as we forgive our debtors). Then it goes on to **the deliverance dimension in prayer** (Deliver us from evil) and culminating in **the Worship dimension in prayer** (for Yours is the Kingdom the power and the glory). With there being 7 phrases/dimensions to this prayer for the 7-day week, this prayer can be prayed with an emphasis being placed on one of the phrases from this prayer for each day, in order to encounter the God behind each phrase weekly, monthly, yearly, until we bring heaven to earth.

The week begins with;

1. **The Father...Our Father** – (SUNDAY)
2. **The Son...Hallowed be thy Name** – (MONDAY)
3. **The Holy Ghost...Thy kingdom come thy will be done in earth as it is heaven** (the Kingdom of God is...in the Holy Ghost. Ro 14:17) – (TUESDAY)
4. **The Word of God/Supernatural provision...Give us this day our daily Bread** – (WEDNESDAY)
5. **Reconciliation to God and one another...Forgive us our debts, as we forgive our debtors** – (THURSDAY)
6. **Deliverance from Evil...Lead us not into temptation but deliver us from evil.** – (FRIDAY)
7. **Our Worship dimension...For yours is the Kingdom the power and the glory.** – (SATURDAY)



A Week of Fasting and Seeking the Face of God

The Spirit is preparing the Church for the greatest revival and the most intense pressure in human history. Radical changes are needed, but they will surely come. The Church will be prepared before Jesus returns (Rev. 19:7). What the Western church accepts as normal will change dramatically. How do we cooperate with the Spirit so that we may talk and walk in the intimacy and power that the New Testament church walked in? Part of the answer is to embrace the fasted lifestyle. This speaks of walking in the spirit of fasting in food, finances, and the use of our time, words, and energy. Many fears fasting but the fear of fasting is actually far worse than the fast itself.

Fasting is, by definition, abstaining from food. Fasting is part of the normal Christian life. It is often thought of as an optional discipline. Jesus said, "When you fast," implying that fasting occurred in the regular course of a disciple's life. 17 "When you fast... 18 *your Father who sees in secret will reward you openly.*" (Mt. 6:17-18). Jesus called us to fast because He knows that its rewards will far outweigh its difficulties. With boldness, Jesus emphasized that the Father will reward fasting (Mt. 6:17). This proclamation alone makes fasting very important. God rewards fasting, yet these rewards are not earned by us. Some of the rewards are external, as our circumstances are touched by God's power. Some of our rewards are internal, as our hearts encounter Him in a new depth. We fast both to walk in more of God's power to change the world, and to encounter more of His heart to change our heart! The idea that fasting changes us internally is a new idea to some. Fasting results in tenderizing our hearts. When this occurs, we make different choices, which lead to different outcomes in the places we go and the people we meet. When our values are different, it affects who we marry, how we raise children, how we spend our money, and what focus we have in ministry. Fasting embraces voluntary weakness in order to experience more of God's power and presence. It is a paradox that we become weak in the natural in order to receive more strength from the Spirit. Jesus revealed to Paul that the release of God's power in his life was connected to his willingness to embrace weakness. This revelation is foundational to understanding the purpose of fasting. 9 "My grace is sufficient for you, for My strength is made perfect in weakness." (2 Cor. 12:9)

Five different type of food fasts: 1. The regular fast is going without food and drinking only water or that which has no calories. 2. The liquid fast is going without solid food and drinking only light liquids (like fruit juices). 3. The partial fast, or Daniel fast, abstains from tasty foods and eats only vegetables or nuts, etc. 4. The Benedict Fast established by Saint Benedict (525 AD), consists of only one meal a day. 5. The absolute fast or Esther fast, abstains from food and water (Esth. 4:16). Exercise caution!

I urge most people to fast at least one day a week. Two days a week is better. It is a false notion that fasting is radical Christianity, and thus is optional to Christianity. Fasting is normal and basic to the Christian life. We are called to fast regularly. There are obvious exceptions. People who are pregnant or have health problems should consult their doctors before fasting.



Feast of Passover, Pentecost and Tabernacles

Without a return to the power of the spirit and a lifestyle of disciplined seeking of the Lord, through Prayer and fasting, both personally and corporately, we will never see the encounters and demonstrations of the spirit that the Acts church saw out of their 10-day Solemn Assembly in the upper room on the day of Pentecost. One of the reasons we don't have encounters with God in prayer is because we don't have regular corporate prayer times. Or if do have regular corporate prayer times, they are not kept during the seasons of divine encounter. Most Pentecostal believers don't realize that the 120 in the upper room were not just waiting for Christ to send back the Holy Ghost in Acts 1, but they were mainly waiting for the Day of Pentecost to come. Jesus sent them to wait for a divine encounter with the Holy Spirit during one of the three encounter times of the year in the Hebrew economy, the Feast of Pentecost.

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:5 Now there were...in Jerusalem Jews, devout men from every nation under heaven.

Deu 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

*Lev 23:4 **These are the feasts of the LORD**, even holy convocations, which ye shall proclaim in their seasons. 5 In the fourteenth day of the first month at even is the LORD'S Passover. 8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.*

The feasts of the Lord were times of encounter with the Lord, set into the Hebrew economy, where the children of Israel were to come together 3 times a year for holy convocations for 7 days with the Lord. During these feasts, set at the three times of harvest each year, they would bring a first fruits offering from their harvests unto the Lord. The New Testament Church of this generation has seemingly minimized the importance of understanding and keeping the feast observances in their seasons. Mostly because of Paul's admonition about not being bound to sabbath days, new moons and holydays. Colossians 2:16 *Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.*

But notice, Paul says, these days are a shadow of things to come, and the consummation of the shadow is the body of Christ. Because you have the body, that doesn't negate the calling to observe the seasons. It's just meant to focus you on encountering Christ, not the just the symbolisms and the shadows of what the ceremonial times were unto. Notice Paul's admonition in 1 Corinthians₂5:8



8. **Therefore let us keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; **but with the unleavened bread of sincerity and truth.**

He does not tell them not to keep the feasts, but to keep the feast according to the truth, and with sincerity of heart. The feasts are built-in times of encounter with the Lord, solemn assemblies with the Lord to celebrate, commemorate and encounter, or meet with the Lord three times a year. During the times of Jesus' ministry, not only did Jesus keep the feasts, most of His miracles were done around the feasts. Especially in the gospel of John, the majority of the miracles that are recorded, Jesus was either going to the feast, at the feast or just leaving the feasts. This was because the feasts were the times, they were accustomed to gathering together for times of meeting with God, and Jesus being God, manifested himself at these times to reveal the father in the season when they were accustomed to encountering Him.

Joh 2:23 Now when he was in Jerusalem **at the Passover Feast, many believed in his name when they saw the signs that he was doing.**

Joh 4:45 So when he came to Galilee, the Galileans welcomed him, **having seen all that he had done in Jerusalem at the feast.** For they too had gone to the feast.

Joh 5:1 After this there was a feast of the Jews, **and Jesus went up to Jerusalem.**

Joh 6:4 Now the Passover, **the feast of the Jews, was at hand. Joh 6:5** **Lifting up his eyes, then, and seeing that a large crowd was coming toward him,** Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" :6 **He said this to test him, for he himself knew what he would do.**

Joh 7:2 Now the Jews' Feast of Booths was at hand. **3** So his brothers said to him, "**Leave here and go to Judea, that your disciples also may see the works you are doing.**

Joh 7:10 But after his brothers had gone up to the feast, **then he also went up, not publicly but in private.**

Joh 7:11 **The Jews were looking for him at the feast,** and saying, "Where is he?"

Joh 7:14 About **the middle of the feast Jesus went up into the temple and began teaching.**

Joh 7:37 **On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink.**

Joh 10:22 At that time the Feast of Dedication took place at Jerusalem. It was winter,



Joh 11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?"

Joh 12:12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem.

Joh 12:20 Now among those who went up to worship at the feast were some Greeks.

What if the body of Christ joined together as Jews and Messianic Jews in focused prayer for revival each season during *Passover, Pentecost and Tabernacles* until Jesus opened the gates, doors and heavens and released miracles signs, wonders, and divine encounters, along with the outpour of His spirit like the day of Pentecost? What if we gathered together in unity with expectancy in our hearts, convinced that God in His infinite wisdom and planning knew that this year at this time we would all be in unity? What if we did this while knowing that the Scriptures teach us that when we are in unity, walls shake and chains break? As you take the revelation and understanding you receive from this book, on the biblical calling to gather in seasonal corporate expressions of regional prayer and fasting, and begin calling solemn assemblies of corporate prayer, I look forward to hearing the testimonies of miracles from those who will choose to step out of their comfort zones and traditions and join together on these *Appointed Times*.

Now that we understand the power of Holy Spirit inspired prayers with fasting, in the corporate setting, in the designated seasons of *Passover, Pentecost and Tabernacles*, I believe we're ready to enter into a 7-day, 7 phrases, prayer and fasting *Solemn Assembly* to encounter God and transform our regions. Over the next 7 chapters we're going to walk through the *Disciples Prayer in phrases*, taking a phrase per day, praying in tongues over each phrase, and giving you a meditation for each prayer phrase for you to meditate on for each day, along with scriptures to meditate on for each day. I also want to suggest that as you meditate on a phrase each day from these 7 phrases of the *Disciples Prayer*, that you fast until 6 pm, pursuing after and seeking the face of God for the next 7 days.

During these next 7 days, and 7 phrases from the *Disciples' Prayer*, expect to be encountered by God in revelation from His word, in dreams and visions, in increased manifestations of the gifts of the spirit and demonstrations of the Holy Ghost in healings, deliverances and supernatural divine supply and provision. Get ready to experience God the Father, Son and Holy Ghost like you've never experienced Him before, as you enter into the model taught by Jesus for divine encounters to bring heaven to earth.



(DAY 1) OUR FATHER IN HEAVEN

– *The Fatherhood Anointing*

(Sunday-Day 1) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes Matt 6:1-10; Luke 11:1-13 and on this 1ST phrase from the disciple's prayer; OUR FATHER WHICH IS IN HEAVEN.

TODAY'S MEDITATION: The first realm of access to enter into divine encounters with the glorified Christ is the heavenly realm, accessed through the Father's dimension in prayer. Jesus said, *when you pray, say...Our father which are in Heaven.* This phrase in the prayer deals with the aspect of heavenly access into the realm of the spirit by the revelation of God as Father.

The Heavenly Realm of The Father's Dimension in Prayer

The Fatherhood Anointing: The Father dimension is the doorway into the heavens, or the spirit realm. Our natural father's in the earth are supposed to connect us to our Heavenly Father in heaven. A natural father establishes our revelation of God as a father. This fatherhood dimension in prayer is a revelation of what the father looks like, acts like and how the father trains you for heavenly access. As I was saying and praying; Our father which is in heaven, I began getting a revelation of Father God. As well as my role as a father, responsible for leading disciples into a relationship with father God. I also began being healed of father wounds and things that I didn't get from my earthly father, that hindered me in my relationship with father God. In that very moment God began giving me the responsibilities of an earthly father that prepares us to receive from God in prayer. This training for heavenly access can be seen in the context of the text of the teaching of the prayer he taught His disciples to pray.

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* referring to God as Father, "Our Father in Heaven" connects with the High Priestly prayer of Jesus in John 17 at verses 1, 5, 11, 24, 25. *1. These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. 11. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.***



INDIVIDUAL PRAYER DECLARATION I DECLARE TODAY THAT YOU ARE MY FATHER. AND TODAY I ASK THAT YOU TURN MY HEART TO YOU AS MY FATHER. I'VE LEARNED TODAY THAT YOU ARE A GOOD FATHER. AND THAT YOU FATHER BY YOUR HOLY SPIRIT AND CAN HEAL ME OF ALL FATHER WOUNDS I MAY HAVE FROM THIS GENERATION OF FATHERLESSNESS. FATHER ME GOD, AND HEAL ME OF MY FATHER WOUNDS, FATHER ME GOD WITH YOUR GOODNESS. FATHER ME WITH YOUR GIVING NATURE OF LOVE. I'VE LEARNED THAT YOU KNOW HOW TO GIVE GOOD GIFTS TO YOUR CHILDREN. I AM YOUR CHILD, AND THOUGH MY EARTHLY FATHERS MAY NOT HAVE HAD TO GIVE TO ME OR KNEW HOW TO GIVE TO ME EVERYTHING I NEEDED, YOU CREATED ME AND KNEW ME WHILE I WAS STILL IN MY MOTHERS WOMB. YOU KNOW ME BETTER THAN ANYONE. AND YOU KNOW HOW TO FATHER ME FROM A HEAVENLY PERSPECTIVE. THANK YOU FOR BEING MY FATHER IN HEAVEN. LET HEAVEN COME TO ME NOW WITH YOUR FATHER'S REVELATION AND LOVE, IN JESUS NAME, AMEN.

(Sunday-Day 1) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes Matt 6:1-10; Luke 11:1-13 and on this 1ST phrase from the disciple's prayer; OUR FATHER WHICH IS IN HEAVEN.

CORPORATE PRAYER DECLARATION: WE DECLARE TODAY THAT YOU ARE OUR FATHER. AND TODAY WE ASK THAT YOU TURN OUR HEARTS TO YOU AS OUR FATHER. WE'VE LEARNED TODAY THAT YOU ARE A GOOD FATHER. AND THAT YOU FATHER US BY YOUR HOLY SPIRIT AND HEAL US OF ALL FATHER WOUNDS WE MAY HAVE FROM THIS GENERATION OF FATHERLESSNESS. FATHER US GOD, WITH YOUR GOODNESS. FATHER US WITH YOUR GIVING NATURE OF LOVE. WE'VE LEARNED THAT YOU KNOW HOW TO GIVE GOOD GIFTS TO YOUR CHILDREN. WE ARE YOUR CHILDREN, AND THOUGH OUR EARTHLY FATHERS MAY NOT HAVE HAD TO GIVE TO US OR KNEW HOW TO GIVE TO US EVERYTHING WE NEEDED, YOU CREATED US AND KNEW US WHILE WE WERE STILL IN OUR MOTHERS WOMB. YOU KNOW US BETTER THAN ANYONE. AND YOU KNOW HOW TO FATHER US WITH FROM A HEAVENLY PERSPECTIVE. THANK YOU FOR BEING OUR FATHER IN HEAVEN. LET HEAVEN COME TO US NOW, WITH THE FATHER'S REVELATION AND LOVE, IN JESUS NAME, AMEN.



HALLOWED BE THY NAME

– *The Sonship Anointing*

(Monday Day 2) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Heb 1:1-4; John 14:6 Matt 1:18-25; Isaiah 9:6 and this 2nd phrase from the disciple's prayer; HALLOWED BE THY NAME)

TODAY'S MEDITATION: The second dimension in entering into encounter prayer is the Son's dimension in prayer, further accessing the heavenly realm. Jesus said, *WHEN YOU PRAY, SAY...Hallowed Be Thy Name*. This level of prayer deals with the aspect of the heavenly access into the realm of the NAME of the father. What is the name of father? This is important because Jesus says to pray.... Our Father, which are in heaven, Hallowed be *THY NAME*.

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Hallowed be thy Name" connects with the High Priestly prayer of Jesus in John 17 at verse 6, which says, "*I have manifested thy name unto the men which you gave me out of the world: thine they were, and you gave them me; and they have kept thy word.*"

It was the Son's purpose to manifest the Father's name, not His own name. Therefore, as we meditate on *Hallowed be Thy Name*, we are meditating on the purpose and the mission of the Son of God, and the Sonship anointing found in St Luke 4:18. *And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.*

TODAY'S INDIVIDUAL PRAYER DECLARATION I DECLARE TODAY THAT YOUR NAME IS HALLOWED. I DECLARE TODAY THAT YOUR NAME IS HOLY. I DECLARE TODAY THAT YOUR NAME IS GREAT. AND TODAY I ASK THAT YOU TO MANIFEST YOUR GREAT NAME IN MY LIFE. I'VE LEARNED TODAY THAT EVERYTHING I NEED IS FOUND IN YOUR NAME. MY HEALING, VICTORY, PROVISION, IS ALL FOUND IN YOUR NAME. AND I THANK YOU THAT YOU SENT YOUR SON TO REVEAL YOUR NAME TO ME. IN THE NAME OF JESUS AND BY THE POWER OF YOUR HOLY SPIRIT REVEAL AND RELEASE YOUR NAME TO ME. REVEAL AND RELEASE MY SONSHIP NATURE TO ME. I AM YOUR SON, AND I AM AN HEIR WITH CHRIST AND THROUGH THE NAME OF JESUS, I HAVE ENTERED INTO THE BLESSING OF ABRAHAM. I RECEIVE MY SONSHIP INHERITANCE IN JESUS NAME, I RECEIVE MY HEALING IN JESUS NAME. I RECEIVE VICTORY OVER ALL OF MY ENEMIES IN JESUS NAME. I RECEIVE PROVISION FOR MY LIFE IN JESUS NAME. I RECEIVE EVERYTHING YOU SENT YOUR SON TO DIE TO GIVE ME TODAY IN JESUS NAME. AMEN. (NOW PRAY IN TOUNGUES)



(Monday Day 2) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Heb 1:1-4; John 14:6 Matt 1:18-25; Isaiah 9:6 and this 2nd phrase from the disciple's prayer; HALLOWED BE THY NAME)

TODAY'S CORPORATE PRAYER DECLARATION: *WE DECLARE TODAY THAT YOUR NAME IS HALLOWED. WE DECLARE TODAY THAT YOUR NAME IS HOLY. WE DECLARE TODAY THAT YOUR NAME IS GREAT. AND TODAY WE ASK THAT YOU TO MANIFEST YOUR GREAT NAME TO US. WE'VE LEARNED TODAY THAT EVERYTHING WE NEED IS FOUND IN YOUR NAME. OUR HEALING IS FOUND IN YOUR NAME. OUR VICTORY IS FOUND IN YOUR NAME. OUR PROVISION IS ALL FOUND IN YOUR NAME. AND WE THANK YOU THAT YOU SENT YOUR SON TO REVEAL YOUR NAME TO US. IN THE NAME OF JESUS AND BY THE POWER OF YOUR HOLY SPIRIT REVEAL AND RELEASE YOUR NAME TO US. REVEAL AND RELEASE OUR SONSHIP NATURE TO US. WE ARE YOUR SON, AND WE ARE HEIRS OF GOD, AND JOINT HEIRS WITH CHRIST. AND THROUGH THE NAME OF JESUS, WE HAVE ENTERED INTO THE BLESSING OF ABRAHAM. WE RECEIVE OUR SONSHIP INHERITANCE IN JESUS NAME, WE RECEIVE MY HEALING IN JESUS NAME. WE RECEIVE VICTORY OVER ALL OF OUR ENEMIES IN JESUS NAME. WE RECEIVE PROVISION FOR OUR LIVES IN JESUS NAME. WE RECEIVE EVERYTHING YOU SENT YOUR SON TO DIE TO GIVE US TODAY IN JESUS NAME. AMEN. (NOW PRAY IN TOUNGUES)*



(DAY 3) - THY KINGDOM COME THY WILL BE DONE –

The Holy Ghost Anointing in Prayer

{Tuesday Day 3} - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Romans 14:17; I Cor 14:14; Ephesians 2:14; Hebrews 12:2; Matthews 6:33, and this 3RD phrase from the disciple's prayer; **THY KINGDOM COME THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN**)

TODAY'S MEDITATION: The third dimension to entering into encounter prayer is the Holy Ghost's dimension in prayer, accessing the Kingdom realm, to bring heaven to earth. Jesus said, "When you pray, say" ...*Thy kingdom Come, thy will be done*... This level of prayer deals with the aspect of kingdom access into the realm of the Holy Spirit's dimension in prayer, to bring what has been seen in heaven, to the earth.

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Thy Kingdom Come, thy will be done in earth as it is in heaven." connects with the High Priestly prayer of Jesus in John 17 at verse 4, saying, *I have glorified thee on the earth: I have finished the work which you gave me to do.* This is the Holy Ghost anointing that empowers every believer to be a witness of the kingdom of God to be able to release the kingdom of God that's within by way of spiritual vision, from heaven to the earth to glorify the Father and the Son, bringing the heavenly realm into the earth realm.

What is the kingdom of God and where is it located? Romans 14:17 tells us what the kingdom of God is, when Paul tells the Roman Church that the kingdom of God is righteousness, peace and Joy in the Holy Ghost. ***The kingdom of God is in the Holy Ghost, and as we pray meditative prayers concerning the kingdom of God***, both with the spirit and with the understanding, we release God's kingdom from heaven to us and through us into earth.

TODAY'S INDIVIDUAL PRAYER DECLARATION I DECLARE TODAY THAT YOUR KINGDOM COMES AND YOUR WILL IS DONE IN MY LIFE TODAY AS IT IS IN YOU. I DECLARE TODAY THAT YOUR KINGDOM IS RIGHTEOUSNESS PEACE AND JOY IN THE HOLY GHOST. I DECLARE THAT YOUR KINGDOM IS WITHIN ME, AND THAT I WALK IN A RIGHTEOUSNESS CONSCIOUSNESS AND NOT A SIN CONSCIOUSNESS. I WALK IN A PEACE CONSCIOUSNESS AND NOT A WORRY, FEAR OR ANXIETY CONSCIOUSNESS. I WALK IN A JOY CONSCIOUSNESS AND NOT A PERSECUTION OR MARTYR CONSCIOUSNESS. TODAY I AM A WITNESS OF YOUR KINGDOM IN THE EARTH, UNTIL IT COMES IN FULNESS. I SEEK FIRST THE KINGDOM OF GOD AND ALL OF YOUR RIGHTEOUSNESS, AND ALL THINGS NEED FOR LIFE AND GODLINESS ARE ADDED TO ME. TODAY I AM IN THE KINGDOM BY THE POWER OF THE HOLY GHOST, AND MY GIFTS, MY FRUIT AND MY FAITH ARE ALL GIVEN TO ME TO LIVE OUT KINGDOM REALITIES IN THE MIDST OF A COUNTER CULTURE KINGDOM IN THIS



WORLD. MAKE ME A PERSON AFTER YOUR OWN HEART THAT I MAY DO ALL OF YOUR WILL FOR MY GENERATION, IN JESUS NAME.

{Tuesday Day 3) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Romans 14:17; I Cor 14:14; Ephesians 2:14; Hebrews 12:2; Matthews 6:33, and this 3RD phrase from the disciple's prayer; THY KINGDOM COME THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN}

TODAY'S CORPORATE PRAYER DECLARATION: *WE DECLARE TODAY THAT YOUR KINGDOM COMES AND YOUR WILL IS DONE IN OUR REGION TODAY AS IT IS IN HEAVEN. WE DECLARE TODAY THAT YOUR KINGDOM IS RIGHTEOUSNESS PEACE AND JOY IN THE HOLY GHOST. WE DECLARE THAT YOUR KINGDOM IS WITHIN US, AND THAT WE WALK IN A RIGHTEOUSNESS CONSCIOUSNESS AND NOT A SIN CONSCIOUSNESS. WE WALK IN A PEACE CONSCIOUSNESS AND NOT A WORRY, FEAR OR ANXIETY CONSCIOUSNESS. WE WALK IN A JOY CONSCIOUSNESS AND NOT A PERSECUTION OR MARTYR CONSCIOUSNESS. TODAY WE ARE WITNESS OF YOUR KINGDOM IN THE EARTH, UNTIL IT COMES IN FULNESS. WE SEEK FIRST THE KINGDOM OF GOD AND ALL OF YOUR RIGHTEOUSNESS, AND ALL THINGS NEED FOR LIFE AND GODLINESS ARE ADDED TO US TODAY IN JESUS NAME. TODAY, WE ARE IN THE KINGDOM BY THE POWER OF THE HOLY GHOST, AND OUR GIFTS, OUR FRUIT AND OUR FAITH ARE ALL GIVEN TO US TO LIVE OUT KINGDOM REALITIES IN THE MIDST OF A COUNTER CULTURE KINGDOM IN THIS WORLD. MAKE US PEOPLE AFTER YOUR OWN HEART THAT WE MAY DO ALL OF YOUR WILL FOR OUR GENERATION, IN JESUS NAME.*



(DAY 4) GIVE US THIS DAY OUR DAILY BREAD –

The Anointing of the Word and Supernatural living

(Wednesday Day 4) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Deut. 8:1-5; Matt 4:4; Gen. 42:25; and this 4TH phrase from the disciple's prayer; GIVE US THIS DAY OUR DAILY BREAD)

TODAY'S MEDITATION: The fourth dimension in prayer is the earthly realm of the Word's dimension in prayer. "When you pray, say" ...***Give us this day our daily bread***... This level of prayer deals with the aspect of the supernatural provision of God that God releases to His people as He's transitioning them from one realm to another, *from Egypt to their promised land, from sin to righteousness, from the kingdom of darkness to the kingdom of God and His Son.*

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Give us this day our daily Bread" connects with the High Priestly prayer of Jesus in John 17 at verse 8, which says, "*For I have given unto them the words which you gave me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.*" Bread in scripture is symbolic of the word of God, and it is what we feed our spirit-man on to grow and go from our wilderness to our promised land. When Jesus directed us to pray for daily bread, He was directing us to ask for an appetite for the word of God as bread from heaven for our spirit, as He rained down bread from heaven daily for the children of Israel during their wilderness wanderings.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or not. We have come to a very a critical time in the church in our nation. Exodus 16:7

Just like the children of Israel were to live off God's provision sent from heaven early every morning and in the evening, and not look to take any more than they could eat for that day, we are to seek God early for our daily bread as the manna that was supernaturally released from heaven for them in the wilderness. The manna from heaven in the wilderness is comparable to the word from God to our soul.

Today Pray in tongues for 30 minutes and meditate for 30 minutes on Ex 16:7; Matt. 4:4 Gen. 42:25-28, and confess the confessions below out loud, along with this 4th phrase from the Disciples Prayer: GIVE US THIS DAY OUR DAILY BREAD.



MY MONEY IS RESTORED DECLARATIONS: Say this out Loud: *God is my Father. I am learning to depend totally on Him for my every need. Therefore, I have peace with God. God is my father. I am learning to give whatever He tells me to give. God is my business CEO, and I learn to trust His decisions. I consult Him about everything I do. This brings a peace that surpasses all understanding. I have faith into grace and peace with God. Therefore, my life, family, relationships, finances and businesses are abounding. I walk in the anointing of abundance. **MY MONEY IS RESTORED!!!***

SAY THIS OUT LOUD: *I am justified by the blood of Jesus. I am saved by faith; therefore, I live by faith. Because I am just, because I live by faith, the wealth of the sinner is being transferred into my hands. I am a money magnet because I am a faith magnet. Money comes to me because I do whatever he tells me to do. I have the money I need for everything God tells me to do. When it comes, I handle it in faith. I am faithful to increase what God puts in my hands for the kingdom of God. My money grows because my faith and my faithfulness grows. My money is a tool. My money is a hook to win and attract the world to Christ. My money has a mission. My money has a vision. My money is called to win the World to Christ. The world is being saved and won to Christ because **MY MONEY IS RESTORED***

SAY THIS OUT LOUD: *The tithe belongs to God. It connects my covenant with God, making whatever I have his and whatever he has mine. Through my tithe my money is being restored from the world to God to win the world to Christ. I have revelation knowledge on the right purpose of tithing. Therefore, I handle my resources with the mind of God. I am qualified to handle money in abundance. The anointing of restoration rest upon my life. **MY MONEY IS RESTORED!!!***



(DAY 5) FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS

—The Anointing of Healing and Reconciliation in Prayer

(Thursday Day 5) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Matt 10:6; Luke 17:15; and this 5th phrase from the disciple's prayer; FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS)

TODAY'S MEDITATION: The fifth dimension in prayer is The Earthly Realm of The Man's Dimension in prayer. "When you pray, say...*Forgive us our debts as we forgive our debtors...*This level of prayer deals with the aspect of having a heart of forgiveness so that we may keep ourselves free from diseases and sicknesses that come from the root of bitterness.

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Forgive us our Debts as we forgive our Debtors" connects with the High Priestly prayer of Jesus in John 17 at verse 21, which says, "*That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*" Our receiving forgiveness from God through Jesus Christ and our forgiving one another because of God's forgiveness of us by Jesus Christ, brings the answer and fulfillment of Jesus' prayer for us, that we would be *one*, as the Father is in Christ and Christ is in the Father and we all are in both the Father and the Son, through the power of the Holy Ghost, all through forgiveness.

Matthew 10:6 tells us if we don't forgive our brother of his trespasses, our Heavenly father will not forgive us of our trespasses.

TODAY'S INDIVIDUAL PRAYER DECLARATION I DECLARE TODAY THAT I AM FORGIVEN BY THE BLOOD OF JESUS. MY SINS AND TRANSGRESSIONS HAVE BEEN NAILED TO THE CROSS. I AM FORGIVEN OF ALL OF MY SINS, PAST, PRESENT AND FUTURE IN JESUS NAME. NOTHING CAN SEPARATE ME FROM THE LOVE OF GOD WHICH IS IN CHRIST JESUS. NOT TRIBULATION, OR DISTRESS, NOT PERSECUTION, OR FAMINE, NOT NAKEDNESS, PERIL, OR SWORD. NOTHING CAN SEPARATE ME FROM THE LOVE OF CHRIST. BECAUSE I AM FORGIVEN, AND BECAUSE HIS BLOOD HAS CLEANSED ME FROM ALL OF MY SINS, I FORGIVE ALL THOSE WHO HAVE SINNED AGAINST ME. I RELEASE ALL THOSE THAT HAVE OFFENDED ME. I FORGIVE AND RELEASE MY SPOUSE, MY PARENTS, MY CHILDREN, AND CLOSE FRIENDS. I RELEASE ALL BITTERNESS. I RELEASE ALL UNFORGIVENESS. AND I PRAY FOR THOSE THAT HAVE PERSECUTED ME AND BLESS THOSE THAT HAVE TRIED TO CURSE ME. MY FORGIVENESS OF ALL MY INIQUITIES RELEASES SALVATION, HEALING, DEBT FREE LIVING AND PROSPERITY INTO ME LIFE IN JESUS NAME. MY FORGIVENESS OF ALL MY INIQUITIES BREAKS EVERY GENERATIONAL CURSE OF SICKNESS, DISEASE, MALADY OR MALFUNCTION OVER MY LIFE. MY FORGIVENESS OF ALL MY INIQUITIES RELEASE WORSHIP AND THE LOVE FOR GOD AND MAN INTO MY LIFE IN JESUS NAME.



(Thursday Day 5) - Fast until 6pm and Pray in tongues for 30 minutes and Meditate for 30 minutes on Matt 10:6; Luke 17:15; and this 5th phrase from the disciple's prayer; FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS)

TODAY'S CORPORATE PRAYER DECLARATION: *WE DECLARE TODAY THAT WE ARE FORGIVEN BY THE BLOOD OF JESUS. OUR SINS AND TRANSGRESSIONS HAVE BEEN NAILED TO THE CROSS. WE ARE FORGIVEN OF ALL OF OUR SINS, PAST, PRESENT AND FUTURE IN JESUS NAME. NOTHING CAN SEPARATE US FROM THE LOVE OF GOD WHICH IS IN CHRIST JESUS. NOT TRIBULATION, OR DISTRESS, NOT PERSECUTION, OR FAMINE, NOT NAKEDNESS, PERIL, OR SWORD. NOTHING CAN SEPARATE US FROM THE LOVE OF CHRIST. BECAUSE WE ARE FORGIVEN, AND BECAUSE HIS BLOOD HAS CLEANSED US FROM ALL OF OUR SINS, WE FORGIVE ALL THOSE WHO HAVE SINNED AGAINST US. WE RELEASE ALL THOSE THAT HAVE OFFENDED US. WE FORGIVE AND RELEASE SPOUSES, PARENTS, CHILDREN, CLOSE FRIENDS. WE RELEASE ALL BITTERNESS. WE RELEASE ALL UNFORGIVENESS. AND WE PRAY FOR THOSE THAT HAVE PERSECUTED US AND BLESS THOSE THAT HAVE TRIED TO CURSE US. OUR FORGIVENESS OF ALL OUR INIQUITIES RELEASES SALVATION, HEALING, DEBT FREE LIVING AND PROSPERITY INTO OUR LIVES, IN JESUS NAME. OUR FORGIVENESS OF ALL OUR INIQUITIES BREAKS EVERY GENERATIONAL CURSE OF SICKNESS, DISEASE, MALADY OR MALFUNCTION OFF OUR LIVES. OUR FORGIVENESS OF ALL OUR INIQUITIES RELEASES WORSHIP AND THE LOVE FOR GOD AND MAN INTO OUR LIVES IN JESUS NAME.*



(DAY 6) LEAD US NOT INTO TEMPTATION BUT DELIVER US FROM EVIL (THE EVIL ONE) –

The Deliverance Anointing for Overcoming the Spirit of Jezebel

(Friday Day 6) - Today Pray in tongues for at least 30 minutes and meditate on Gen. 3:1-6 Joel 2:32; Obadiah 1:17, 18; Luke 4:18, 19; Ephesians 6:10-22; Rev 2:18-22; I Cor. 10:13 I Cor. 15:1, along with this 6th phrase from the Disciples Prayer: Lead us not into the Temptation but Deliver us From Evil.

TODAY'S MEDITATION: The next (6th) dimension in the disciple's prayer is ***the Kingdom realm of the deliverance dimension*** in prayer, accessing deliverance from one kingdom to another, for victory over the principalities of the kingdom of darkness. Jesus said **WHEN YOU PRAY, SAY...LEAD US NOT INTO TEMPTATION BUT DELIVER US FROM EVIL (ONE)**...

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Lead us not into temptation but deliver us from evil" connects with Jesus' high priestly prayer in John 17 at verse 15; *I do not ask You to take them out of the world, but to Keep Them from The Evil One.* This level of prayer deals with the aspect of being kept from the evil one until we're equipped to resist his temptations and his seductive power to kill, steal and destroy us. Satan attempts to destroy us through the deceptive practices of the principalities of Jezebel, to lead us astray into a perversion and imitation of the kingdom of God, in the kingdom of darkness.

Lead Us Not into Temptation (Seduction)

To be kept from temptation is to be kept from being seduced by the spirit of the world that manifests through various cunning, crafty spirits that attempt to deceive us and get us off course from the path God has laid out for us in Christ. However, this 6th phrase of the disciple's prayer that speaks of not being led into temptation but being delivered from evil, is speaking of God not allowing the evil one in the evil day to come upon us UNTIL we are strong enough in the LORD and in the power of HIS might. This phrase is speaking of the believer being empowered to stand against him, having the power to resist the attacks of the enemy in the evil day, so that we may be DELIVERED into kingdom power and glory at the Lord's return.



Pray this at least once OUT LOUD: Heavenly Father, I ask you to forgive me of all sins I have committed against you and against those made in your image. Lord I ask that Your spirit surround myself and my family members and protect us according to your word in Psa. 34:7. I now declare Isaiah 54:17 "No weapon formed against me and my family members shall prosper in the mighty Name of Jesus Christ, Yeshua HaMashiach. Amen.

NOW PRAY IN TONGUES UNTIL YOU'RE BUILT UP ON YOUR MOST HOLY FAITH IN THE WORD OF GOD YOU'VE BEEN MEDITATING ON TODAY. Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Pray this OUT LOUD: In the Name of Jesus Christ. I sever all demonic spirits from any demonic ruler above these demonic spirits. I revoke any orders given to any of these demonic spirits and demonic forces concerning me and my family. I bind all demonic entities under the one and highest authority I loose you, evil spirits, from us now. I loose you to where Jesus Christ sends you. Your assignments and influences in our lives are broken now! IN THE NAME OF THE LORD JESUS CHRIST, AMEN!

PRAY IN THE SPIRIT: PRAY IN TONGUES UNTIL YOU'RE BUILT UP ON YOUR MOST HOLY FAITH IN THE WORD OF GOD YOU'VE BEEN MEDITATING ON TODAY. Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

In the Name of Jesus Christ, I declare broken and destroyed all spell, hexes, vexes, curses, voodoo practices, witchcraft, occult, masonic and satanic rituals, masonic and satanic blood covenants, masonic and satanic blood sacrifices, demonic activities, evil wishes, covenant rituals, all occult, Islamic and coven fasting prayers and curse-like judgments that have been sent out way and have been passed down through my family generational bloodline. I loose them to where Jesus Christ sends them. I ask forgiveness for, and renounce all negative inner vows made by myself. I ask you Lord Jesus Christ that you release us from these vows and from any bondage they may have held us in. Lord in the name of Jesus Christ, do not remember the iniquities of our forefathers against us (Psalm 79:8)

NOW PRAY IN TONGUES UNTIL YOU'RE BUILT UP ON YOUR MOST HOLY FAITH IN THE WORD OF GOD YOU'VE BEEN MEDITATING ON TODAY. Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.

PRAY THIS OUT LOUD: In the Name of the LORD JESUS CHRIST, according to Hebrews 4:12, I take the Sword of the Spirit, which is the Word of God, and cut myself and my family members free from all generational. Inherited sins, weaknesses, character defects, personality traits, cellular disorders, genetic disorders, learned negative inner vows, and spiritual and psychological ties. I cut all bonds that are not of the Lord and put the Blood of Jesus Christ between us. I cut all bonds of the relationships of each one of us that are not of the Lord, back



to the beginning of time and all present and future generations. By the Sword of the Spirit. And in the Name of Jesus Christ, I say that we are cut free, and we are free indeed. We are now free to become the children of God as the Lord intended us to be.



(Day 7) FOR YOURS IS THE KINGDOM THE POWER AND THE GLORY

The Worship Anointing

(Saturday Day 7) - Today Pray in tongues for at least 30 minutes and meditate on I Chr. 29:11-13 Malachi 1:11, along with this 7th phrase from the Disciples Prayer: Yours is the Kingdom the Power and the Glory

TODAY'S MEDITATION: The final dimension in the Disciples prayer is the Heavenly Realm of the Worship Dimension in prayer, accessing the greatness of the Kingdom of God, "For yours is the Kingdom, the Power and the Glory forever, Amen.

The Connection of Jesus' High Priestly Prayer with the Disciples Prayer

This phrase of the *Disciples Prayer* "Yours is the kingdom the Power and the Glory" connects with Jesus' high priestly prayer in verse 24, *Father, I will that they also, who you have given me, be with me where I am; that they may see my glory.* To understand the 7th phrase of the Disciples prayer we must understand the genesis of this prayer. This prayer that was given to the disciples by Jesus did not originate with Jesus. Most New Testament believers don't readily realize that Jesus came to fulfill the Old Testament. What that means is that He was the Old Testament revealed.

The Old Testament, or the first testament is the New Testament concealed and the New Testament is the Old, or First testament revealed. Therefore, when the Apostles wrote in the New Testament, they were explaining the mysteries or revelation behind the scriptures of the Old. When Jesus taught, he was revealing what the Old had been concealing. Even the Prayer that He taught His disciples did not originate with him, but with David when he was dedicating Solomon's Temple in 1 Chronicles 29:1-22. It was this prayer the Jesus taught His disciples to pray that would cause His people to usher in the final glory and power of the Temple of the Messiah which would be His body or House in the earth.

TODAY'S INDIVIDUAL PRAYER DECLARATION I DECLARE TODAY THAT YOURS IS THE KINGDOM, THE POWER AND THE GLORY FOREVER. I DECLARE THAT ALL I HAVE HAS COME FROM YOU, AND IT BELONGS TO YOU. I DECLARE THAT ALL YOU'VE GIVEN ME; I GIVE IT BACK TO YOU. I DECLARE THAT YOU SIT ON THE THRONE OF MY HEART AS KING OF KINGS AND LORD OF LORDS. AND I INVITE AND INVOKE YOU TO SIT ON THE THRONE OF MY LIFE AS KING OVER ALL I HAVE AND ALL I AM. COME LORD JESUS AND TAKE YOUR PLACE AS RULER OVER THE WHOLE EARTH. I ANNOUNCE THAT YOUR KINGDOM IS AN EVERLASTING KINGDOM AND YOUR GLORY WILL BE FOREVER AND EVER. RECEIVE MY CROWN TODAY AS WORSHIP. I PLACE IT AT YOUR FEET. I PLACE MY CALLING, AND GIFTINGS AT YOUR FEET. I PLACE MY TALENT AND ABILITIES AT YOUR FEET. I PLACE MY BUSINESSES AT YOUR FEET. I PLACE MY MINISTRY AT YOUR FEET. IT WAS YOURS



BEFORE IT WAS MINE, AND I GIVE IT ALL BACK TO YOU. RECEIVE IT AS WORSHIP TODAY. RECEIVE IT AS MY SACRIFICE OF PRAISE TODAY, AND LET INCENSE ARISE FROM THE RISING OF THE SUN TO THE GOING DOWN OF THE SAME, IN ALL THE EARTH FOREVER, AND EVER IN JESUS NAME, AMEN.

(Saturday Day 7) - Today Pray in tongues for 30 minutes and meditate on First Chronicles 29:10-18; Malachi 1:1-11 Matthew 23:37-39; Revelation 4:10; Revelation 22:17, along with this 7th phrase from the Disciples Prayer: FOR YOURS IS THE KINGDOM THE POWER AND THE GLORY FOREVER, AMEN!

TODAY'S CORPORATE PRAYER DECLARATION: *WE DECLARE TODAY THAT YOURS IS THE KINGDOM, THE POWER AND THE GLORY FOREVER TODAY. WE DECLARE THAT ALL WE HAVE HAS COME FROM YOU, AND IT BELONGS TO YOU. WE DECLARE THAT ALL YOU'VE GIVEN US; WE GIVE IT BACK TO YOU. WE DECLARE THAT YOU SIT ON THE THRONE OF OUR HEART AS KING OF KINGS AND LORD OF LORDS. AND WE INVITE AND INVOKE YOU TO SIT ON THE THRONE IN JERUSALEM AS KING OVER ALL THE EARTH. COME LORD JESUS AND TAKE YOUR PLACE AS RULER OVER THE WHOLE EARTH. WE ANNOUNCE THAT YOUR KINGDOM IS AN EVERLASTING KINGDOM AND YOUR GLORY WILL BE FOREVER AND EVER. RECEIVE OUR CROWNS TODAY AS WORSHIP. WE PLACE THEM AT YOUR FEET. WE PLACE OUR CALLING, AND GIFTINGS AT YOUR FEET. WE PLACE OUR TALENTS AND ABILTIES AT YOUR FEET. WE PLACE OUR BUSINESSES AT YOUR FEET. WE PLACE OUR MINISTRIES AT YOUR FEET. THEY WERE YOURS BEFORE THEY WERE OURS, AND WE GIVE IT ALL BACK TO YOU. RECEIVE IT AS WORSHIP TODAY. RECEIVE OUR SACRIFICE OF PRAISE TODAY, AND LET INCENSE ARISE FROM THE RISING OF THE SUN TO THE GOING DOWN OF THE SAME, IN ALL THE EARTH, FOREVER, AND EVER IN JESUS NAME, AMEN.*

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ENDORSEMENTS

It has been said that, "more things are wrought by prayer, than the world has ever dreamed of." There is no doubt that the greatest power in the world is not military, economic or political but is indeed, the power of prayer. What power could possibly be greater than a saint of God, empowered by the Spirit of God, praying to and on behalf of God? That is power indeed. In this book Pastor Brondon Mathis, a man of prayer helps us discover the principals, precepts and processes that make for effective and effectual prayer. I pray you read this book and I pray you pray this book.

Bishop Timothy J. Clarke, Pastor, & Presiding Bishop, First Church of God, Columbus Ohio

This important book, on prayers to pray to accelerate the prophetic promises over your life and region, will inspire the prayer life of anyone who reads it.



Mike Bickle, International House of Prayer, KC.

Brondon Mathis' book, "When You Pray, Say," is a biblical, practical, deep resource to help any one of us grow in our prayer life with Father God, through Yeshua.

Rabbi K A Schneider, International TV Host of Discovering the Jewish Jesus

This book contains a message of hope regarding our father's plan to bring forth the return of His Son into the earth through encounter prayer. Since this book comes to us from a godly man of prayer, I urge you to read it carefully and prayerfully

Bob Sorge, author, bobsorge.com

John Wesley said: "What we need is a desire to know the whole will of God, with a fixed resolution to do it. Brondon says on page 119; "We discern the will of God by pursuing the heart of God." This book is about the pursuit of God. So, we track our progress in prayer by becoming "fixed." The Psalmist says; My Heart is fixed O God; my heart is fixed." (Psa. 57:7) Only then we will begin to see the Kingdom of God manifest in our day and on our watch. I highly recommend, When You Pray, Say...

Scott Kelso, General Overseer – 5 Points Greater Columbus Apostolic Network, Columbus Ohio

I am inspired by this book. Inspired to pray and inspired to grow in the mystery of corporate prayer envisioned by my brother. Here is a message from God's heart to His people. It will equip you to hasten Messiah's return in these momentous last days.

Eitan Shiskoff, Founder and Apostolic Overseer of Tents of Mercy Ministries International, Galilee, Israel